The main goal of the project is to provide specialists in medieval history of science and theology, as well as a wide group of people interested in medieval philosophy, with knowledge about the achievements in the field of "mathematical theology" by Richard Kilvington – a fourteenth century mathematician,, natural philosopher and theologian, one of the founders of the so-called Oxford Calculator School. The aim is also to indicate the importance of the discussions of philosophers and theologians of the fourteenth century, whose theories influenced contemporary science and theology, developed, among others, by Descartes and Leibniz. Thanks to the publication of the Latin text of two questions from Kilvington's commentary to the *Sentences* by Peter Lombard, which to this day are available only in manuscripts, it will be possible to get acquainted with the innovative views of this thinker, while in-depth analysis, which will be presented in the introduction to the questions and in separate articles, will allow to follow an extremely interesting way of resolving disputes and controversies regarding the most important moral issues, such as: free will of human and God, the concept of moral dispositions and grace, good and evil deeds, and eternal reward or punishment, considered in the perspective of late medieval Augustinism.

The team set up to implement this project will undertake work on the development of a Latin text and unraveling the riddle of the dispersed tradition of Kilvington's commentary on the *Sentences*. Unraveling the puzzle, which always is such a tradition, requiring a lot of effort to establish the mutual relationship between the manuscripts and the doctrinal relationship, is extremely valuable for historians of thought, because on the one hand it explains the functioning of a specific text among readers of that time, but on the other hand perfectly illustrates the history of a given period, in this case, the late medieval era. Also, articles that will be published in reputable journals in English, explaining and discussing Richard Kilvington's original views on methodology, moral philosophy and theology, will allow a wide range of researchers to learn about the history of medieval thought in a wider context.

The completion of the proposed project will allow for the first time to present a full and reliable picture of the beginnings of the new medieval mathematical theology and philosophy, and thus to verify the common opinion about the discontinuity between the Middle Ages and modern times.