

Contemporary philosophy of law is characterised by an increase of anti-foundationalist tendencies. Anti-foundationalism rejects the traditional ambition of philosophy to guarantee the security of our cognition by basing it on durable, unquestionable foundations. Therefore, there is a need to refer to new grounds for validation of judgments made within the philosophy of law. The project is based on the assumption that such a ground can be the intersubjective *sensus communis*, based on an aesthetic judgment, which allows to reconcile the fact of plurality of views and values with normative claims to universality. The *sensus communis* is, at the same time, the basis for constructing a juristic community of sense. The innovative character of the project is based, therefore on the turning towards substantive grounds of validation within the realm of the philosophy of law and an elaboration of a legal-philosophical conception of precedent. The project will also engage with the theoretical foundations of legal education which must not be understood in a technicistic manner if it is to fulfil its task of including students into the juristic community of sense and upholding that community. The project will underline the particular role of examples in legal education. As regards methodology, the project will have a trans-disciplinary character by combining philosophical interpretation, empirical reconstruction of the condition of legal practice, as well as analyses belonging to the domain of political philosophy.