

Can a man direct his actions or is it the result of unconscious forces? If we accept the first perspective, then how to explain that at the level of society the social activities are synchronized with each other and repeatable? If we accept the second perspective, then how to explain the feeling of freedom and the everyday opportunities to shape their fate experienced by people? If "I" is an illusion why do we need it?

These and similar questions were dealt with in the twentieth century social theory, sometimes defined as poststructuralism. Poststructuralists presented the issue as a conflict between the subject (freedom) and the structure (determination). A concept that allows to merge these aspects of social life is the concept of ideology. Twentieth Century is also sometimes called the time of renaissance of this concept, which seemed to have abandoned. This concept revived especially in the 90s, which may seem paradoxical. After all, this is a period of collapse of the USSR, which should entail measure the thoughts inspired by the philosophy of Karl Marx. However, as indicated by the current poststructuralists, until capitalism is present then the author of Capital will retain his validity. Ideology is defined as the totality of social practices and way of conceptualizing and translating these practices. With the breakthrough made by L. Althusser ideology becomes a material part of reality. Social reality and inner reality. Ad S. Zizek points out, especially in those intimate moments when we think that we are free from all domination, maybe then we are deeply in ideology.

On the other hand, the twentieth century is the century of increasing growth of legal discourse. Human rights, the rule of law are a concepts by which Western societies perceive themselves. This also implies the increase in regulation. The law begins to enter into new public and private spaces.

Clash of the interest in the concept ideology and the rise of the power of the law leads us to the question: Does the law is neutral? Or in other words: Does the law is part of an ideology?

This project, referring to the classics of poststructural social thought, is an attempt to develop a theory that will provide the answer to the above question.